United Nations
International Criminal Tribunal for Rwanda (ICTR)
Arusha — Tanzania
Welcoming Note

Apart from its core mission of prosecuting persons responsible for genocide and other serious violations of international humanitarian law committed in the territory of Rwanda between 1 January 1994 and 31 December 1994, the UN International Criminal Tribunal for Rwanda was also mandated by the UN Security Council to contribute to the process of national reconciliation in Rwanda and to the maintenance of peace in the region. It is in recognition of this noble goal that the Tribunal, has decided, to among other activities, reach out to the youth in the region and raise their awareness through educational programmes on genocide prevention. This is part of the international community’s resolve to ensure that through informing and teaching the youth on what genocide is, its causes and dynamics, the concept of “Never Again” becomes a reality.

This Cartoon Book is one of those activities which, in a simple presentation and easy to follow, strives to facilitate the understanding of young people in the region about Rwandan genocide and its dynamics. This will hopefully help them to participate actively in activities to prevent it. The book also aims at equipping the youth with the drive to positively participate in activities that affect them and access information they need to act responsibly in the society.

This publication, however, would not have been possible without the generous support from the Government and the people of the Federal Republic of German. I wish to thank them for this invaluable contribution to this noble cause.


Adama Dieng
UN Assistant Secretary-General
Registrar
UN International Criminal Tribunal for Rwanda
Arusha, Tanzania
Acknowledgements

This unique and unprecedented Cartoon Book, ever produced by any international Criminal Tribunal, has indeed been a collective labour of love for all those involved. After some brainstorming led by Mr. Bocar Sy, the then Head of the ICTR Communication Cluster, who conceived the idea, and supported by Mr. Straton Musonera, the then Outreach programming Officer and Mr. Innocent Kamanzi, Coordinator of the Sub-office of the External Relations and Strategic Planning Section in Rwanda, the Tribunal felt that it was important for its message to effectively reach the youth in the region. It was therefore necessary to communicate it through a medium which can attract their attention – a Cartoon Book. Many were involved in realising this creative idea. But allow me to mention, first and foremost the Government and the people of the Federal Republic of Germany through its Embassy in Germany in Dar es Salaam, who generously agreed to fund the project; the then President and current Vice-President of the Tribunal Judge Sir Dennis Byron, the Prosecutor, the Honourable Hassan Bubacar Jallow and the Registrar, the Honourable Adama Dieng who took their precious time to guide us and to preview the Cartoon Book; Mr. Danford Mpumilwa, who became Officer in Charge of the ICTR Communications Cluster after Mr. Sy’s retirement, and who managed this project to its successful fruition; our Consultant, Mr Mark Kinuthia, who tirelessly managed to come up with the drawings notwithstanding the many challenges he had to face; the Management and Staff of the Printshop at the United Nations Office in Nairobi (UNON), who had the commitment and patience to bear with us the many changes we had made to the original manuscript throughout our long journey to publish this Cartoon book; and lastly to all the staff of the Tribunal who shared with us their valuable ideas on this publication.

To all, on behalf of the External Relations and Strategic Planning Section of the Immediate Office of the Registrar, I say thank you. If the lessons from this Cartoon book contribute to making our future generation live in a better world than ours, it will mean that ICTR will have achieved its noble goal while fulfilling its multifaceted mandate.

Thank you again.

Mr. Roland Amoussouga
Senior Legal Advisor
Chief, External Relations and Strategic Planning Section
ICTR Spokesperson
Note d’ intention
Cartoon Book explaining the 1994 Rwanda genocide for children

The goal is to create an illustrated narrative that will convey the events of the genocide at both personal and national levels to children eight years of age and above. The narrative is anchored in the story of Françoise and Kagabo, two young children who are respectively Hutu and Tutsi as they escape the genocide but are both eventually orphaned. Between sections of their story, descriptions of some events around the country are also given.

Within this document, the text is broken up into paragraphs, where each paragraph supports a separate illustration. There is also a glossary explaining the characters and names of the localities where actions have taken place during the genocide. The glossary also explains some events to shed light on the 1994 genocide atrocities.

Hundred Days... in the Land of the Thousand Hills the Genocide Told to our Children

Once upon a time, there was a wonderful country, which is one of the most beautiful and richly endowed by nature, somewhere between green hills and flowered valleys, well watered, perpetually by the rain, bathed by countless lakes and hailed with sun. It is known as the Country of the Thousand Hills.

Quiet and peaceful, it was a harbor of peace for its inhabitants and a sanctuary for the neighboring populations despite some episodic troubles in the borders with the Democratic Republic of Congo and Uganda. Everything was always quiet and beautiful. The people there, like the nature, were beautiful and pleasant. But one morning in April, something terrible happens to the land of a Thousand Hills. The sky darkens and clouds of smoke rise up from the hills.

The horror will take a hundred days to end, a hundred of the most horrible days in the history of the continent. The country of the thousand hills will sink into apocalypse. The pity will leave Rwanda. The laughter will be kept silent. The smiles will freeze. The shouts of horror will replace the songs of the women and the children.

There are no sanctuaries anymore. Armed groups called the Interahamwe which have been hidden and ignored for a long time now make their appearance armed with machetes, clubs, arrows, swords and guns. They erect road blocks in the main streets. They surround all the major buildings. The Interahamwe are joined by civilians in their hunting. The confusion is total, and no place is safe.

In schools, hospitals, houses and offices the hunting of the Tutsis starts. Stadiums, streets, banana fields and churches across the country become mass graves. At the Radio Télévision Libre des Mille Collines, lists of names are made. The Radio begins to broadcast names and addresses as well as license plate numbers of the cars of the people to be killed. Their children, their spouses and their relatives are killed too; no one is saved.

Vehicles full of armed men roam the capital with the men shouting, “let’s kill the Tutsi.” In this total chaos one man, the only non-Rwandese man to have sided with the Hutus is distinguishing himself. He is the one in charge of reading the inflammatory notes. He is the one going on the radio every day to patiently and unstoppably read the names of the enemies. He exhorts the Interahamwe to ‘work’ to liquidate the “inyenzi” (cockroaches).

Wearing banana leaves, the Interahamwe assisted by some Hutu civilians check identity cards in the numerous road blocks raised in the capital and in all the roads of the countryside.

Also in the heart of the system are some civilians and high ranking militaried led by a young newly appointed Prime Minister in the interim Government. Among them is a small number of women and influential journalists from various Media.
Note d'intention

Cartoon Book explaining the 1994 Rwanda genocide for children

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Within this document, the text is broken up into paragraphs, where each paragraph supports a separate illustration. There is also a glossary explaining the Characters and names of the localities where actions have taken place during the genocide. The glossary also explains some events to shed light on the 1994 genocide atrocities.

Hundred Days... in the Land of the Thousand Hills the Genocide Told to our Children

Once upon a time, there was a wonderful country, which is one of the most beautiful and richly endowed by nature, somewhere between green hills and flowery valleys, well watered, perpetually by the rain, bathed by uncountable lakes and holed with sun. It is known as the Country of the Thousand Hills.

Quiet and peaceful, it was a harbor of peace for its inhabitants and a sanctuary for the neighboring populations despite some episodic troubles in the borders with the Democratic Republic of Congo and Uganda. Everything was always quiet and beautiful. The people there, like the nature, were beautiful and pleasant. But one morning in April, something terrible happens to the Land of a Thousand Hills. The sky darkens and clouds of smoke rise up from the hills.

The horror will take a hundred days to end, a hundred of the most horrible days in the history of the continent. The country of the thousand hills will sink into apocalypse. The pity will leave Rwanda. The laughter will be kept silent. The smiles will freeze. The shouts of horror will replace the songs of the women and the children.

There are no sanctuaries anymore. Armed groups called the Interahamwe which have been hidden and ignored for a long time now make their appearance armed with machetes, clubs, arrows, swords and guns. They erect road blocks in the main streets. They surround all the major buildings. The Interahamwe are joined by civilians in their hunting. The confusion is total, and no place is safe.

In schools, hospitals, houses and offices the hunting of the Tutsis starts. Stadiums, streets, banana fields and churches across the country become mass graves. At the Radio Television Libre des Mille Collines, lists of names are made. The Radio begins to broadcast names and addresses as well as license plate numbers of the cars of the people to be killed. Their children, their spouses and their relatives are killed too; no one is saved.

Vehicles full of armed men roam the capital with the men shouting, “let’s kill the Tutsi.” In this total chaos one man, the only non-Rwandese man to have sided with the Hutus is distinguishing himself. He is the one in charge of reading the inflammatory notes. He is the one going on the radio every day to patiently and unstopably read the names of the enemies. He exhorts the Interahamwe to “work” to liquidate the “inyyenzi” (cockroaches).

Wearing banana leaves, the Interahamwe assisted by some Hutu civilians check identity cards in the numerous road blocks raised in the capital and in all the roads of the countryside.

Also in the heart of the system are some civilians and high ranking militaries led by a young newly appointed Prime Minister in the interim Government. Among them is a small number of women and influential journalists from various Medias.
ONCE UPON A TIME THERE WAS A WONDERFUL COUNTRY, ONE OF THE MOST BEAUTIFUL AND RICHLY ENDOWED BY NATURE SOMEWHERE BETWEEN GREEN HILLS AND FLOWERY VALLEYS, WELL WATERED, BATHED BY UNCOUNTABLE LAKES AND HALOED WITH SUN. IT IS KNOWN AS THE COUNTRY OF THE THOUSAND HILLS.

AND A SANCTUARY FOR THE NEIGHBOURING POPULATIONS DESPITE SOME SPORADIC TROUBLES AT THE BORDERS WITH DRC AND UGANDA.

EVERYTHING WAS ALWAYS QUIET AND BEAUTIFUL. THE PEOPLE THERE LIKED THE NATURE, WERE BEAUTIFUL AND PLEASANT, BUT ONE MORNING IN APRIL, SOMETHING TERRIBLE HAPPENS TO THE LAND OF A THOUSAND HILLS. THE SKY DARKENS AND CLOUDS OF SMOKE RISE UP FROM THE HILLS.
Once upon a time there was a wonderful country, one of the most beautiful and richly endowed by nature somewhere between green hills and flowery valleys, well-watered, bathed by uncountable lakes and haloed with sun. It is known as the country of the thousand hills.

And a sanctuary for the neighbouring populations despite some sporadic troubles at the borders with Biafra and Uganda.

Everything was always quiet and beautiful. The people there like the nature were beautiful and pleasant, but one morning in April, something terrible happens to the land of a thousand hills. The sky darkens and clouds of smoke rise up from the hills.

Quiet and peaceful, it was a harbor of peace for its inhabitants.
KAGABO AND FRANCOISE ARE NEIGHBOURS AND BEST FRIENDS. THEY PLAY TOGETHER. THEY ARE BOTH 10 YEARS OLD. KAGABO IS TUTSI AND FRANCOISE IS HUTU.

We are all Rwandese

Françoise and Kagabo sit next to each other at school. They are both very bright.

Their parents are also good friends and perform church activities together.


SINCE THE RPF INVADED RWANDA FROM UGANDA, RUMORS ABOUT THE TUTSI HAVE SPREAD THROUGHOUT THE COUNTRY. NOW ALL THE TUTSI ARE HARASSED AND CALLED ACCOMPLICES OF THE REBELS.

TUTSI ARE HARASSED EVERYWHERE. THE HUTU POPULATION IS INCITED THROUGH PROPAGANDA TO HATE THEIR TUTSI BROTHERS. THEY ARE MADE TO BELIEVE THAT TUTSI ARE OUT TO KILL AND ENSLAVE THEM. ALL THESE ARE LIES THAT THE GOVERNMENT WAS USING AS A DESPERATE WAY OF CLIMBING TO POWER.

AGATHE

INNOCENT

KAGABO’S PARENTS

FRANCOISE’S PARENTS

MARTIN

RACHEL

ASK HIM TO PAY BEFORE HE LEAVES

MOVE AND GO TO HELL OR JOIN YOUR BROTHERS FROM THE RPF

KICK HIM OUT.

IF THIS SNAKE CONTINUES COMING HERE I WILL STOP COMING TO YOUR BAR

WHY ARE YOU DOING THIS? YOU ALL KNOW ME, WE EVEN WENT TO SCHOOL TOGETHER

THIS PLACE IS STARTING TO SMELL BAD
Kagabo and Françoise are neighbours and best friends. They play together. They are both 10 years old. Kagabo is Tutsi and Françoise is Hutu.

We are all Rwandese

April 1994

Françoise and Kagabo sit next to each other at school. They are both very bright.

Their parents are also good friends and perform church activities together.

One day, the teacher separates the Hutu children from the Tutsi and canes the Tutsi children for no apparent reason. The teacher calls the Tutsi cockroaches and snakes. The discrimination against Tutsi has been on the rise and the innocent children have not been spared.

Since the RPF invaded Rwanda from Uganda, rumors about the Tutsi have spread throughout the country. Now all the Tutsi are harassed and called accomplices of the rebels.

Tutsi are harassed everywhere. The Hutu population is incited through propaganda to hate their Tutsi brothers. They are made to believe that Tutsi are out to kill and enslave them. All these are lies that the government was using as a desperate way of clinging to power.

Move and go to hell or join your brothers from the RPF.

Kick him out.

This place is starting to smell bad.

Why are you doing this? You all know me. We even went to school together.

Asgathe

Innocent

Martin

Rachel

Ask him to pay before he leaves.

If this snake continues coming here I will stop coming to your bar.
SIMBA HALL, ARUSHA INTERNATIONAL CONFERENCE CENTER, TANZANIA

There is a group of people who belong to the President's inner circle, called the Akazu which doesn't want the President to share power.

Rwanda is too small, let them stay where they are.

ARUSHA PEACE TALKS

Put under pressure by the international community, the Rwandan President allows political reforms that will provide a multi-party democracy and sharing of power between the President's party and the opposition parties.

Even Tutsi are Rwandese and besides, the differences between the people are artificial, colonial rules.

SIMBA HALL, ARUSHA INTERNATIONAL CONFERENCE CENTER, TANZANIA

Everyone please calm down, we are here to find a solution to the conflict.

In the Living Room Kagaro's family is listening to RTLM (Radio Television Libre des Mille Collines). On air a very well known musician is openly calling for the destruction of the Tutsi.

Rwanda is too small, let them stay where they are.

No music, they are playing those silly songs again.

All that this musician does, is inciting people to solidify their power, the Akazu and some mind members own an anti-Tutsi radio station (RTLM) that broadcasts hate messages every day. They blame the Tutsi for the problems the country is facing. In the broadcasting studios of both RTLM and Government radio station, the Tutsi are called cockroaches and snakes.

We cannot share power with the rebels.

When will this madness end? Can't we just live in peace?

Let's pray that things don't end up like in the late 1990's when thousands of innocent people were massacred.

FOR OUR SON I HOPE NOT.

All Hutu must know that all Tutsis are dishonest in their business and they seek ethnic supremacy, and they seek Hutu must cease having any pity for the Tutsis.

In addition to the creation of the radio, the Akazu funds a propaganda newspaper called Kangura which publishes a set of commandments they call the ten commandments of the Bahutu. Kangura is managed by an extremist Hutu journalist. The ten commandments call for all the Hutu people to attack the Tutsi.

KANGURA
ARUSHA PEACE TALKS

SIMBA HALL, ARUSHA INTERNATIONAL CONFERENCE CENTER, TANZANIA
There is a group of people who belong to the President’s inner circle, called the Akazu which doesn’t want the President to share power.

Rwandans are too small, let them stay where they are.

EVERYONE PLEASE CALM DOWN, WE ARE HERE TO FIND A SOLUTION TO THE CONFLICT


WE CANNOT SHARE POWER WITH THE REBELS

EVEN TUTSI ARE RWANDESE AND DESPITE THE DIFFERENCES BETWEEN THE PEOPLE ARE ARTIFICIAL COLONIAL RULES

THEY ARE SNKES WHO WANT TO TAKE OVER POWER THROUGH THE BACK DOOR

In the living room Kagabo’s family is listening to RTL (Radio Television Libre des Mille Collines) on the radio. A very well known musician is openly calling for the destruction of the Tutsi.

LOOKS LIKE THEY ARE PLAYING THOSE SILLY SONGS AGAIN

ALL THAT THIS MUSICIAN DOES, IS INCITING PEOPLE TO SOLIDIFY THEIR POWER. THE AKAZU AND SOME MIND MEMBERS OPN AN ANTI-TUTSI RADIO STATION (RTL) THAT BROADCASTS HATE MESSAGES EVERY DAY. THEY BLAME THE TUTSI FOR THE PROBLEMS THE COUNTRY IS FACING. IN THE BROADCASTING STUDIO OF BOTH RTL AND GOVERNMENT RADIO STATION, THE TUTSI ARE CALLED COCKROACHES AND SNAKES.

WHEN WILL THIS MADNESS END? CAN’T WE JUST LIVE IN PEACE

LET’S PRAY THAT THINGS DON’T END UP LIKE IN THE LATE 1990s, WHEN THOUSANDS OF INNOCENT PEOPLE WERE MASSACRED

For our son I hope not.

All Hutu must know that all Tutsi are dishonest in their business and they seek ethnic supremacy. Hutu must cease having any pity for the Tutsis.

IN ADDITION TO THE CREATION OF THE RADIO, THE AKAZU FUNDS A PROPAGANDA NEWSPAPER CALLED KANGURA WHICH PUBLISHES A SET OF COMMANDMENTS THEY CALL THE TEN COMMANDMENTS OF THE HUTU. KANGURA IS Managed BY AN EXTREMIST HUTU JOURNALIST. THE TEN COMMANDMENTS CALL FOR THE HUTU PEOPLE TO ATTACK THE TUTSI.

KANGURA
I tried to bribe an official but he refused. He said that he does not need my money because soon he will inherit all the Tutsi's wealth. He then called me a worthless Tutsi lover.

Innocent had asked Martin to help his family's 3. D. from Tutsi to Hutu for security reasons.

The training of the militia has started.

The president's party forms a youth militia called the Interaahamwe. The militia is also funded by the M23 to be used as a tool of violence against the Tutsi. The extremist politicians plan for the secret training of the militia by the government's armed forces.

Soon after the news of the president's death there is confusion and people come out screaming and hunting down members of the Tutsi minority.

On 6 April 1994, the president's plane was shot down while approaching Kigali airport. Everybody on board dies as the plane crashes.

Agathe, quickly, come and watch the breaking news.

The RPF and their Tutsi brothers and sisters have done the unthinkable, they have killed our beloved president. We must stand and fight.

Today our beloved president has been killed.

Looks like things will get very bad. All we can do now is pray.

Soldiers and Interaahamwe militia are firing in the street. They have started hunting down opposition politicians and Tutsi civilians.

There is confusion and chaos as the extremist radio RTLM keeps blaming the RPF and the Tutsi for the president's death.
INNOCENT HAD ASKED MARTIN TO HELP HIM CHANGE HIS FAMILY'S ID FROM TUTSI TO HUTU FOR SECURITY REASONS.

I TRIED TO BRIBE AN OFFICIAL BUT HE REFUSED. HE SAID THAT HE DOES NOT NEED MY MONEY BECAUSE SOON HE WILL INHERIT ALL THE TUTSI'S WEALTH. HE THEN CALLED ME A WORTHLESS TUTSI LOVER.

THE TRAINING OF THE MILITIA HAS STARTED.

THE PRESIDENT'S PARTY FORMS A YOUTH MILITIA CALLED THE INTERAHAMWE. THE MILITIA IS ALSO FUNDED BY THE KAGU TO BE USED AS A TOOL OF VIOLENCE AGAINST THE TUTSI. THE EXTREMIST POLITICIANS PLAN FOR THE SECRET TRAINING OF THE MILITIA BY THE GOVERNMENT'S ARMED FORCES.

ON 6 APRIL 1994, THE PRESIDENT'S PLANE WAS SHOT DOWN WHILE APPROACHING KIGALI AIRPORT. EVERYBOD ON BOARD DIES AS THE PLANE CRASHES.

THE IIPF AND THEIR TUTSI BROTHERS AND SISTERS HAVE DONE THE UNTHINKABLE. THEY HAVE KILLED OUR DEAR PRESIDENT. WE MUST STAND AND FIGHT.

AGATHE, QUICKLY, COME AND WATCH THE BREAKING NEWS.

TODAY OUR DEAR PRESIDENT HAS BEEN KILLED.

SOON AFTER THE NEWS OF THE PRESIDENT'S DEATH THERE IS CONFUSION AND PEOPLE COME OUT SCREAMING AND HUNTING DOWN MEMBERS OF THE TUTSI MINORITY.

LOOKS LIKE THINGS WILL GET VERY BAD. ALL WE CAN DO NOW IS PRAY.

SOLDIERS AND INTERAHAMWE MILITIA ARE FIRING IN THE STREET. THEY HAVE STARTED HUNTING DOWN OPPOSITION POLITICIANS AND TUTSI CIVILIANS.

THERE IS CONFUSION AND CHAOS AS THE EXTREMIST RADIO RTLM KEEPS BLAMING THE RPF AND THE TUTSI FOR THE PRESIDENT'S DEATH.
AT THE HEADQUARTERS OF THE UNITED NATIONS ASSISTANCE MISSION IN RWANDA (U.N.A.M.I.R.

THE SITUATION IS GETTING WORSE. WE HAVE TO DO SOMETHING BEFORE THINGS GET OUT OF HAND.

Perhaps we should get the Prime Minister to appeal for calm.

BEFORE DAWN

The head of the UN peackeeping mission in Rwanda sends 15 UN peackeepers to go and protect the Prime Minister and then escort her to the national radio station to make an announcement asking for peace and calm as her government handles the crisis facing the nation.

AFTER THE DEATH OF THE PRESIDENT, THE PRIME MINISTER IS THE MOST SENIOR PERSON IN THE GOVERNMENT AND HAS TO BE PROTECTED SINCE SHE IS FROM THE OPPOSITION.

AT THE PRIME MINISTER'S RESIDENCE

THE SOLDIERS ARRIVE AT THE PRIME MINISTER'S RESIDENCE AT DAYBREAK

SOON AFTER THEIR ARRIVAL THE SOLDIERS FROM THE PRESIDENTIAL GUARD BRIGADE SURROUND THE COMPOUND.

They disarm the U.N. soldiers, out of the 15 U.N. soldiers, 5 who are of Ghanaian origin are set free. The 10 who are Belgians are taken to Kandeme where they are tortured and killed.

THE PM TRIES TO FLEE TO HER NEIGHBOUR, AN AMERICAN DIPLOMAT'S HOUSE, BUT THE WALLS ARE TOO HIGH TO JUMP OVER. INSTEAD SHE GOES BACK TO HIDE HER CHILDREN.

SO YOU HAVE DECIDED TO SPARE US THE TROUBLE OF LOOKING FOR YOU.

THE PM AND HER HUSBAND ARE ARRESTED, TORTURED AND KILLED.

THE UN TROOPS ENCOUNTER MANY ROADBLOCKS ERECTED BY SOLDIERS FROM THE PRESIDENTIAL GUARD BRIGADE. THE UN SOLDIERS HAVE TO PLEAD TO BE ALLOWED TO CONTINUE.
AT THE HEADQUARTERS OF THE UNITED NATIONS ASSISTANCE MISSION IN RWANDA (U.N.A.M.I.R)

THE SITUATION IS GETTING WORSE. WE HAVE TO DO SOMETHING BEFORE THINGS GET OUT OF HAND.

Perhaps we should get the Prime Minister to appeal for calm.

BEFORE DAWN. THE HEAD OF THE UN PEACEKEEPING MISSION IN RWANDA SENDS 15 UN PEACEKEEPERS TO GO AND PROTECT THE PRIME MINISTER AND THEN ESCORT HER TO THE NATIONAL RADIO STATION TO MAKE AN ANNOUNCEMENT ASKING FOR PEACE AND CALM AS HER GOVERNMENT HANDLES THE CRISIS FACING THE NATION.

AT THE PRIME MINISTER’S RESIDENCE

SOON AFTER THEIR ARRIVAL THE SOLDIERS FROM THE PRESIDENTIAL GUARD BRIGADE SURROUND THE COMPOUND.

THE SOLDIERS ARRIVE AT THE PRIME MINISTER’S RESIDENCE AT DAYBREAK

They disarm the U.N. soldiers. Out of the 15 U.N. soldiers, 5 who are of Ghanaian origin are set free. The 10 who are Belgians are taken to Kanombe where they are tortured and killed.

AFTER THE DEATH OF THE PRESIDENT, THE PRIME MINISTER IS THE MOST SENIOR PERSON IN THE GOVERNMENT AND HAS TO BE PROTECTED SINCE SHE IS FROM THE OPPOSITION.

THE PM TRIES TO FLEE TO HER NEIGHBOUR, AN AMERICAN DIPLOMAT’S HOUSE, BUT THE WALLS ARE TOO HIGH TO JUMP OVER. INSTEAD SHE GOES BACK TO HIDE HER CHILDREN.

SO YOU HAVE DECIDED TO SPARE US THE TROUBLE OF LOOKING FOR YOU.

THE PM AND HER HUSBAND ARE ARRESTED, TORTURED AND KILLED.

THE UN TROOPS ENCOUNTER MANY ROADBLOCKS ERECTED BY SOLDIERS FROM THE PRESIDENTIAL GUARD BRIGADE. THE UN SOLDIERS HAVE TO Plead TO BE ALLOWED TO CONTINUE.
TUTSI ARE BEING HUNTED DOWN. LIKE IN 1959, WAKE UP KAGABO WE NEED TO LEAVE.

KAGABO, WAKE UP WE HAVE TO GO.

MARTIN! IT'S INNOCENT. WE ARE READY TO LEAVE.

WE SHALL GO TO ECOLE TECHNIQUE OFFICIELLE. I HEARD THAT THERE ARE U.N. SOLDIERS PROTECTING THE PREMISES.

WELL! WE SHOULD LEAVE NOW IF WE ARE TO MAKE IT IN TIME.

AS LONG AS THE SOLDIERS ARE HERE WE WILL BE SAFE.

FROM THE CAMP, THEY CAN HEAR GRENADES AND PEOPLE SHOUTING.

IN THE NEIGHBORING BANANA PLANTATION HUTU SOLDIERS AND THE INTERAHAMWE ARE HUNTING THE TUTSI.

MARTIN'S FAMILY DOES NOT FEEL SAFE EVEN THOUGH THEY ARE HUTU, BECAUSE THEY ARE SO CLOSE TO A TUTSI FAMILY.

THEIR NUMBERS KEEP INCREASING BY THE DAY.

A DETACHMENT OF BELGIAN UN TROOPS IS STATIONED OUTSIDE. THERE IS A BIG GROUP OF REFUGEES ALREADY AT THE SCHOOL. THE REFUGEES BELIEVE THEY ARE GOING TO BE SAFE. THEY START ORGANIZING THE CAMP TO SURVIVE FOR AS LONG AS POSSIBLE.

THERE ARE OLD WOMEN AND CHILDREN, CAN'T YOU LEAVE THEM ALONE!

WHY DON'T YOU PEOPLE LEAVE US TO DO OUR JOB.


HOW MANY COCCOBOCHES DID YOU CATCH TODAY?

WE HAVE KILLED 10 MEN, 15 WOMEN AND 6 CHILDREN.
Tutsi are being hunted down, like in 1959, wake up Kagabo we need to leave.

Kagabo, wake up we have to go.

Martin! It's innocent. We are ready to leave.

We shall go to Ecole Technique officiel. I heard there are U.N. soldiers protecting the premises.

Well! We should leave now if we are to make it in time.

We shall use this road, the other one is manned by the Interahamwe.

It is longer, but we don't have a choice.

Martin's family does not feel safe even though they are Hutu, because they are so close to a Tutsi family.

At the Ecole Technique officiel:

Their numbers keep increasing by the day.

A detachment of Belgian UN troops is stationed outside. There is a big group of refugees already at the school. The refugees believe they are going to be safe. They start organizing the camp to survive for as long as possible.

As long as the soldiers are here we will be safe.

From the camp, they can hear grenades and people shouting.

There are old women and children, can't you leave them alone?

Why don't you people leave us to do our job.

In the neighboring banana plantation Hutu soldiers and the Interahamwe are hunting the Tutsi.

Every day, the U.N. soldiers and the militia around the area quarrel over the fate of the refugees.

How many cockroaches did you catch today?

We have killed 10 men, 15 women and 6 children.
Immediately after the departure of the Belgians, Interahamwe militiamen enter the school.

Use their ID cards to separate the Hutu from the Tutsi.

Starting here, you are definitely a Tutsi.

Don't let them see you crying. Be strong.

What are you waiting for? Join your brothers.

No you are a Tutsi lover.

Kagabo's father is among the Tutsis found by the militia. Kagabo and his mother are included among the Hutu group that is authorized to leave. Immediately some of the moderate Hutu politicians are put with the Tutsis.

Every one leave now! So that we can kill these cockroaches.

Kagabo, stop crying. If they see you they will kill you.

Murray! Down with snakes.

Kill them all.

A crowd of Hutu of all ages are outside the school applauding the killers.

As the Hutu refugees leave, gunfire and screams are heard from within the compound.
Immediately after the departure of the Belgians, Interahamwe militiamen enter the school.

Use their ID cards to separate the Hutu from the Tutsi.

Starting here, you are definitely a Tutsi.

Don't let them see you crying, be strong.

What are you waiting for, join your brothers.

But I am Hutu.

No, you are a Tutsi lover.

Kagabo's father is among the Tutsis found by the militia. Kagabo and his mother are included. Among the Hutu group that is authorized to leave, immediately some of the moderate Hutu politicians are put with the Tutsis.

Every one leave now, so that we can kill these cockroaches.

Kagabo, stop crying, if they see you they will kill you.

Hurry, down with snakes.

Kill them all.

A crowd of Hutu of all ages are outside the school applauding the killers.

As the Hutu refugees leave, gunfire and screams are heard from within the compound.
Along the way they see many dead bodies on the road, as they walk, the crowd gets bigger and bigger as other fleeing people join them.

The group ahead of Martin is stopped at the road block and asked to produce their ID's. Martin and his group hold back.

Some people are let through since they are Hutu. Those who are identified to be Tutsi are set aside and told to lie down.

Stay still.

They plead with the militia to let them go. They offer money and jewelry and other valuables to have their lives spared. The militia take the money and jewelry, but still kill them.

A few girls are spared and taken to a small hut beside the road.

Now you girls stay here and don't even try to escape.

The refugees do not have shelter. They are scared and they can't leave the hills so they decide to stay there.

Meanwhile, the Interahamwe slaughter cows and spend the evening eating meat and talking with their friends.

'Oh my God! When will this end?'

From the hills, the refugees watch helplessly as the militia kill innocent people.

I don't think it is safe to proceed in that direction.

Let's use this small route. It leads to a safe hideout on the hills.
Along the way they see many dead bodies on the road as they walk. The crowd gets bigger and bigger as other fleeing people join them.

The group ahead of Martin is stopped at the roadblock and asked to produce their ID’s. Martin and his group hold back.

Some people are let through since they are Hutu. Those who are identified to be Tutsis are set aside and told to lie down.

Stay still.

Please show mercy.

They plead with the militia to let them go. They offer money and jewels and other valuables to have their lives spared. The militia take the money and jewels, but still kill them.

A few girls are spared and taken to a small hut beside the road. Now you girls stay here and don’t even try to escape.

The refugees do not have shelter. They are scared and they can’t leave the hills so they decide to stay there.

Meanwhile the interahamwe slaughter cattle and spend the evening eating meat and talking with their friends.

From the hills the refugees watch helplessly as the militia kill innocent people.

Oh my God! When will this end?
I know it is not safe to go out but the children need to eat.

And besides, I am Hutu; it should be easier for me to move around.

You are my best friend, and I want to help you.

Sister, move along and keep an eye for the snakes.

I see you have made up your mind, just promise me that you will be safe.

He crosses the road blocks easily since he is Hutu.

Upon arriving to his house, he runs into the Interahamwe.

Look what we have here! It's Martin the Tutsi lover. Where is your wife and daughter?

Oh no! This is bad.

Let's kill him now.

Wait... We will let you go if you kill this old trash.

Martin leaves to go and look for food; it is raining and cold.

Meanwhile, back in the cave.

I am getting worried. My husband is still out, anything could have happened to him.

I have a very bad feeling.

Be strong, Rachel. Let's hope that all will be well with him.

It's morning and Martin has still not returned.

The refugees on the other hand are busy making plans on how they will move.

Butare is the only province that is headed by a Tutsi prefect and the people have been discouraged from inciting hatred and committing acts of violence.
I know it is not safe to go out but the children need to eat.

And besides I am Hutu, it should be easier for me to move around.

I see you have made up your mind, just promise me that you will be safe.

I am getting worried my husband is still out; anything could have happened to him.

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Be strong, Rachel. Let's hope that all will be well with him.

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Butare is the only province that is headed by a Tutsi prefect and the people have been discouraged from inciting hatred and committing acts of violence.
SO FAR ALL OUR OPERATIONS ARE GOING AS PLANNED. THE PEOPLE ARE RESPONDING TO OUR CALLS.

FINALLY, WE ARE DOING SOMETHING ABOUT THOSE COCKROACHES.

TUTSIS ARE BEING ELIMINATED ALL OVER THE COUNTRY, AS INDICATED ON THIS MAP.

AT THE HEADQUARTERS OF THE INTERIM GOVERNMENT.

AGATHE JUST LOOK AT THEM. THEY ARE HUNGRY AND COLD. KIDS SHOULDN'T HAVE TO WITNESS THIS KIND OF PAIN.

I THINK YOU SHOULD SAVE FRANCOISE THE PAIN, YOU ARE HUTU, SO IT SHOULD BE EASIER FOR YOU TO MOVE AROUND AND FIND FOOD.

BUT IT'S STILL DANGEROUS OUT THERE.

I KNOW IT IS BUT STILL YOU HAVE TO BE BRAVE.

THAT'S TRUE. I CAN ALSO TRY AND FIND MY HUSBAND AS WELL.

I'M SURE HE'S STILL OUT THERE. YOU TOO.

FRANCOISE AND HER MOTHER LEAVE THE CAMPSITE IN THE EVENING TO SEARCH FOR FOOD AND MARTIN.

TAKE CARE.

FINALLY THE REFUGEES DECIDE TO LEAVE FOR BUTARE. THEIR ONLY HOPE.

AS AGREED EARLIER WE SHOULD GO TO BUTARE. WE SHALL AVOID THE ROADS AND INSTEAD GO THROUGH THE BUSHES.

STAY CLOSE TO ME KAGABO.
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I KNOW IT IS BUT STILL YOU HAVE TO BE BRAVE.

THAT'S TRUE. I CAN ALSO TRY AND FIND MY HUSBAND AS WELL.

That's true. I can also try and find my husband as well.

FRANCOISE AND HER MOTHER LEAVE THE CAMPsite in the evening to search for food and water.

YOU TOO.

TAKE CARE.

FINALLY THE REFUGEES DECIDE TO LEAVE FOR BUTARE. THEIRS ONLY HOPE.

STAY CLOSE TO ME KASIBO.

AS AGREED EARLIER, WE SHOULD GO TO BUTARE. WE SHALL AVOID THE ROADS AND INSTEAD GO THROUGH THE BUSHES.
On the banks of the Nyabronso River on the outskirts of Kigali, the only way to cross the river is by use of a bridge that is guarded by the Interahamwe.

People of Rwanda, there is a lot of work to be done. Stay tuned for the list of names of people we must deal with by the end of today.

RTLM Headquarters (Broadcasting Studio) A white journalist is on air, calling out on Hutu to kill Tutsi.

Viateur: I come with bad news.

What is it Christian?

We can't cross the river. It is guarded by the Interahamwe.

The two of you, go deeper into the bushes and look for possible routes.

Keep an eye for those Interahamwe.

Viateur orders the group to go deeper into the bushes away from the road. He sends out two men to scout the area and find a possible route across the river. The remaining men keep watching for any attackers who might be in the bushes.
On the banks of the Nyaborgongo river on the outskirts of Kigali, the only way to cross the river is by use of a bridge that is guarded by the Interahamwe.

Under the cover of darkness the refugees set off with their few belongings for the journey to Butare. They do not go through the roadblock but over the hill to the other side. Viatuer tells them to keep off the roads.

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Viatuer, I come with bad news. What is it Christian?

The two of you, go deeper into the bushes and look for possible routes.

Keep an eye for those Interahamwe.
INTERAHAMWE MILITIA ARE MOVING FROM VILLAGE TO VILLAGE FLUSHING TUTSI FROM THEIR HOMES AND KILLING THEM. THE WIVES OF THE KILLERS ARE ALSO INVOLVED. THEY ARE RUMMAGING THROUGH HOUSES THEY VENTURE EVEN INTO THE MARSHES TO GET THE BELONGINGS OF THE UNFORTUNATE WOMEN WHO HAVE JUST BEEN KILLED, THEY STEAL ANYTHING, FROM BOWLS, PIECES OF CLOTH, RELIGIOUS IMAGES, WEDDING PICTURES FROM THE HOUSES, FROM SCHOOLS AND EVEN THE DEAD. THEY THEN DESTROY WHATEVER THEY CAN'T CARRY, THEY TORCH THE HOUSES AND GRANARIES AND TAKE THE COWS AND GOATS WITH THEM. THIS HAS BEEN HAPPENING ALL OVER RWANDA.

MEANWHILE THOUSANDS OF TUTSI REFUGEES HAVE BEEN SHELTERING IN CHURCHES ACROSS THE COUNTRY. THEY FILL UP EVERY SPACE IN THE COMPOUNDS AND INSIDE THE CHURCHES. THEY THINK THEY WILL BE SAFE THERE SINCE THE CHURCH IS CONSIDERED A HOLY PLACE.

YESTERDAY WE BURNED THOSE PEOPLE ALIVE IN THEIR OWN HOMES. IT WAS SO EXCITING BECAUSE OF THE CRIES OF THE BABIES AND THEIR MOTHERS.

IN ONE OF THE STREETS OF KIGALI, THE WHOLE NEIGHBOURHOOD IS QUIET! EVERY LOCAL BAR WHERE THERE IS LOUD MUSIC AND THE YOUTHS ARE DANCING AND DRINKING IN CELEBRATION.

IT WAS YESTERDAY. I REMEMBER IT PERFECTLY.

LET'S DRINK TO THAT. TOMORROW WE WILL KILL MORE.
I DON'T THINK DEAD PEOPLE NEED EXPENSIVE JEWELRY.

INTERAHAMWE MILITIA ARE MOVING FROM VILLAGE TO VILLAGE FLUSHING TUTSI FROM THEIR HOMES AND KILLING THEM. THE WIVES OF THE KILLERS ARE ALSO INVOLVED. THEY ARE RUMMAGING THROUGH HOUSES THEY VENTURE EVEN INTO THE MARSHES TO GET THE BELONGINGS OF THE UNFORTUNATE WOMEN WHO HAVE JUST BEEN KILLED, THEY STEAL ANYTHING FROM BOWLS, PIECES OF CLOTH, RELIGIOUS IMAGES, WEDDING PICTURES FROM THE HOUSES, FROM SCHOOLS AND EVEN THE DEAD, THEY THEN DESTROY WHATEVER THEY CAN'T CARRY, THEY TORCH THE HOUSES AND GRANARIES AND TAKE THE COWS AND GOATS WITH THEM. THIS HAS BEEN HAPPENING ALL OVER RWANDA.

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LET'S DRINK TO THAT, TOMORROW WE WILL KILL MORE.
FRANÇOISE AND HER MOTHER ARRIVE ONLY TO FIND THAT THEIR HOUSE HAS BEEN BROKEN INTO AND MOST OF THEIR BELONGINGS HAVE BEEN STOLEN. FURNITURE IS BROKEN AND SCHOOL BOOKS ARE LYING AROUND THE HOUSE.

OH MY GOD, WHAT HAPPENED HERE?

EVERYTHING IS DESTROYED.

WHOSE BLOOD IS THAT ON THE WALL?

DON'T WORRY, EVERYTHING WILL BE FINE.

SUDDENLY THEY ARE ENGULFED IN FEAR AND HORROR WHEN THEY SEE THE BLOOD STAINS ON THE WALL. THEY CLING TO EACH OTHER TIGHTLY.

MOTHER...

RACHEL AND FRANÇOISE KNOCK AT THEIR NEIGHBOURS GATE TO ASK IF SHE HAD ANY INFORMATION ON MARTIN.

HOW WHO COULD BE VISITING AT THIS HOUR OF THE NIGHT.

OH MY GOD, IT'S YOU PEOPLE AGAIN. DO YOU WANT TO GET ME IN TROUBLE.

GO TO HELL YOU COCKROACH LOVERS, HELP, HELP THE TRAITORS ARE AT MY HOUSE, COME AND GRAB THEM.

THE NEIGHBOURS COME OUT TO SEE WHAT ALL THE NOISE IS ALL ABOUT. SOME ARE ARMED.

IT'S THAT FAMILY AGAIN, FIRST THE HUSBAND NOW THE WIFE!

MOTHER I AM AFRAID.

THE LOCAL COUNCILOR AND A LONG TIME FRIEND OF FRANÇOISE'S FAMILY ARRIVES, JUST IN TIME.
FRAUDE AND HER MOTHER ARRIVE ONLY TO FIND THAT THEIR HOUSE HAS BEEN BROKEN INTO AND MOST OF THEIR BELONGINGS HAVE BEEN STOLEN. FURNITURE IS BROKEN AND SCHOOL BOOKS ARE LYING AROUND THE HOUSE.

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DON'T WORRY EVERYTHING WILL BE FINE.

WHOSE BLOOD IS THAT ON THE WALL.
THE TWO OF YOU, COME WITH ME.

I HAVE PUT FRANCOISE TO BED. SHE MUST BE VERY TIRED.

I HAVE SOME BAD NEWS FOR YOU. MARTIN WAS KILLED BY THE MILITIA.

THIS PLACE IS NO LONGER SAFE FOR YOU AND YOUR DAUGHTER. YOU MUST LEAVE.

I UNDERSTAND.

THAT PLACE SHOULD BE SAFER THAN HERE. I WILL GIVE YOU THE BUS FARE FOR THE TRIP. IT'S THE LEAST I CAN DO FOR AN OLD FRIEND.

SO WHERE WILL YOU GO FROM HERE?

WELL, I HAVE A SISTER WHO LIVES IN BUTARE.

THE SCOUTS ARE BACK. THEY HAVE IDENTIFIED A POSSIBLE CROSSING SPOT. THE REFUGEES PACK UP THEIR BELONGINGS AND LEAVE TWO HOURS LATER. THEY CROSS THE RIVER AND CONTINUE TOWARDS BUTARE. ON THE WAY THEY GATHER AND EAT WILD FRUITS AND BERRIES.

FRANCOISE AND HER MOTHER ARE ON THE BUS TO BUTARE. THE BUS IS FULL OF PEOPLE.

MEANWHILE, A MAN IS WATCHING THEM FROM THE TOP OF A HILL. HE WATCHES THEIR MOVEMENTS UNTIL HE SEES THEIR HIDING PLACE.

THE BUS IS STOPPED AT SEVERAL ROADBLOCKS TO SEARCH FOR ANY TUTSI. LOOK'S LIKE THERE ARE NO SNAKES HERE. YOU MAY PROCEED WITH YOUR JOURNEY.
THE TWO OF YOU, COME WITH ME.

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THE BUS IS STOPPED AT SEVERAL ROADBLOCKS TO SEARCH FOR ANY TUTSI.

LOOK' S LIKE THERE ARE NO SNAKES HERE, YOU MAY PROCEED WITH YOUR JOURNEY.
WELCOME TO THE HOUSE OF GOD. I CAN ASSURE YOU THAT YOU WILL BE SAFE.

THOUSANDS OF TUTSI FLEE THEIR HOMES TO SEEK REFUGE IN THE CHURCH. THEY SHELTER HERE SINCE THEY KNOW THEY WILL BE PROTECTED, BECAUSE IT IS A HOUSE OF GOD. THE LOCAL PRIEST ENCOURAGES THE REFUGEES TO SHELTER AT THE CHURCH COMPOUND AND PROMISES TO PROTECT THEM. THEY HAVE NO WEDDINGS, NO BAPTISMS, NO SOCCER MATCHES, NO RELIGIOUS SERVICES. NOTHING, ONLY KILLINGS.

LOOKS LIKE THEY HAVE SETTLED, SO CALL YOUR FRIENDS SO THAT WE CLEAR THIS MESS.

A FEW DAYS AFTER THE TUTSI REFUGEES ARE SETTLED IN THE CHURCH COMPOUND, THE LOCAL PRIEST CALLS IN THE INTERAHAMWE MILITIA.

THE INTERAHAMWE ARRIVE WITH MACHETES, STONES, SWORD AND CLUBS.

HURRY WE NEED TO CLOSE THE DOORS.

THE REFUGEES RUN INTO THE CHURCH AND CLOSE ALL THE DOORS.

THE TUTSI HAVE LOCKED THEMSELVES UP IN THE CHURCH. WE CAN'T GET IN.

TWO HOURS LATER A BULLDOZER ARRIVES AND STARTS DESTROYING THE CHURCH WITH THE TUTSI REFUGEES TRAPPED INSIDE.

THE TUTSI WE NEED TO BULLDOZE THE CHURCH. THERE ARE MANY TUTSI IN IT. SEND US ONE OF YOUR BULLDOZERS.

THE PRIEST CALLS FOR BACKUP.

MAKE SURE IT IS SEALED COMPLETELY.

THE INTERAHAMWE BURN THE CHURCH AND THE CROWD SINGS AND DANCES.
Welcome to the house of God. I can assure you that you will be safe.

Thousands of Tutsi flee their homes to seek refuge in the church. They shelter here since they know they will be protected, because it is a house of God. The local priest encourages the refugees to shelter at the church compound and promises to protect them. They had no weddings, no baptisms, no soccer matches, no religious services. Nothing, only killings.

Looks like they have settled, so call your friends so that we clear this mess.

Kill everything, spare no one. Not even the children.

A few days after the Tutsi refugees are settled in the church compound, the local priest calls in the Interahamwe militia. The Interahamwe arrive with machetes, stones, sword, and clubs.

Hurry we need to close the doors.

The refugees run into the church and close all the doors.

The Interahamwe burn the church and the crowd sings and dance.

The Tutsi have locked themselves up in the church, we can't get in.

This is the priest. We need to bulldoze the church. There are many Tutsi in it. Send us one of your bulldozers.

Two hours later a bulldozer arrives and starts destroying the church with the Tutsi refugees trapped inside.

The priest calls for backup.

Make sure it is sealed completely.
THE TWO OF YOU GO TO THE BANANA PLANTATION AND LOOK FOR SOMETHING THAT WE CAN EAT.

I HAVE FOUND THEM, LET'S GO AND FINISH THEM.

AS AGATHE, KAGABO AND THE OTHER WOMAN ARE OUT LOOKING FOR FOOD, INTERAHAMWE FIND THE REFUGEES HIDEOUT.

LOOKS LIKE, SOMETHING IS HAPPENING BACK AT THE HIDEOUT.

IT MUST BE THE MILITIA.

KAGABO, HIS MOTHER AND THE OTHER LADY HEAR SCREAMS OF HORROR COMING FROM THE REFUGEES HIDEOUT.

WE HAVE TO GET OUT OF HERE.

TOGETHER, THEY RUN DEEPER INTO THE PLANTATION AND AWAY FROM THE HIDEOUT.

MEANWHILE MORE AND MORE INTERAHAMWE ARE BEING TRANSPORTED TO DIFFERENT AREAS WHERE THEY KILL INNOCENT CIVILIANS AND LOOT.

SAFE ZONES ARE ESTABLISHED FOR THE REFUGEES IN THE EAST OF THE COUNTRY. THOSE WHO ARE ABLE TO REACH RDF CONTROLLED ZONES ARE SAFE AND ARE GIVEN FOOD AND MEDICAL CARE.

HOPFULLY ALL THIS WILL COME TO AN END SOON.

PLEASE TAKE CARE AND BE CAREFUL. MAY GOD BE WITH YOU.

YOU TOO, DON'T LET THEM CATCH YOU.

WELCOME TO BUTARE.

SIX DAYS LATER. AFTER GOING THROUGH A LOT OF HARDSHIP, KAGABO, HIS MOTHER AND THE OTHER LADY REACH BUTARE. THEY HAVE GONE THROUGH HILLS AND VALLEYS, RIVERS AND SWAMPS, RAIN AND SUNSHINE.
THE TWO OF YOU GO TO THE BANANA PLANTATION AND LOOK FOR SOMETHING THAT WE CAN EAT.

I HAVE FOUND THEM, LET'S GO AND FINISH THEM.

AS AGATHE, KAGABO AND THE OTHER WOMAN ARE OUT LOOKING FOR FOOD, INTERAHAMWE FIND THE REFUGEES HIDEOUT.

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STREETS OF BUTARE

THIS PLACE HAS CHANGED A LOT SINCE I LAST SAW IT.

MOTHER WHAT IS HAPPENING OVER THERE.

BUTARE IS NOW FREE FROM THIS GOVERNMENT'S POOR LEADERSHIP. WE SHALL HUNT DOWN ALL OF HIS KIND AND KILL EACH AND EVERY ONE OF THEM.

WHY ARE YOU DOING THIS, WE ARE INNOCENT RWANDANS. YOU SHOULD BE ASHAMED OF YOUR ACTIONS.

SHUT UP I AM NOT TALKING TO YOU.

THE PREFECT OF BUTARE AND THE ONLY TUTSI PREFECT IN RWANDA. IS SURROUNDED BY A MOB OF HUTU CIVILIANS.

OR, I WILL KILL YOU PERSONALLY.

KAGABO AND HIS MOTHER FIND A SHELTER TO HIDE AND SPEND THE NIGHT. AT DAWN THE FOLLOWING DAY, KAGABO AND HIS MOTHER ARE WOKEN UP BY THE NOISE OF THE BUSES AND TRUCKS FERRYING INTERAHAMWE AROUND BUTARE; FROM THEIR HIDING PLACE, KAGABO AND HIS MOTHER FOLLOW THE MOVEMENTS OF THE KILLERS.
THIS PLACE HAS CHANGED A LOT SINCE I LAST SAW IT.

MOTHER WHAT IS HAPPENING OVER THERE.

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After running from one bush after another they finally find an orphanage where they find shelter.

You will be safe here for now.

Francine, a nun, welcomes them and offers them food and water.

What happened at the maternity hospital down the hill?

Francine narrates to them about the events that took place at the maternity hospital.

Soon after the plane downing...

Interahamwe came prowling around the maternity hospital, machetes in hand.

On the first day of the killings some soldiers arrived. They said, "If you give us money, we will keep the Interahamwe from coming in." The soldiers demanded a lot of money.

The Rwandan nuns had no money left, because the White Sisters had carried it all in the armored vehicles which came earlier to fetch them.

But there were many women giving birth, midwives, and mothers who had come seeking refuge. The women took up a collection, they put the whole sum together and they paid.

The third day the nuns could no longer pay such a sum, the soldiers said it didn't matter any more, because they could no longer do anything for them. Right after they left the Interahamwe came. There were very many because they knew this maternity hospital was richly equipped with food and medicine.

First they killed everyone. Babies were smashed against the walls then they stole valuables from the dead people and finally burned the hospital.
After running from one bush after another they finally find an orphanage where they find shelter.

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First they killed everyone, babies were smashed against the walls then they stole valuables from the dead people and finally burned the hospital.
Tutsi refugees in the Bisesero hills, have been fighting off the attacks from the militia in Kivuye. This has been going on for weeks.

Meanwhile all over Rwanda the killings of innocent Tutsi civilians continues.

The militia call for reinforcements from the army and police who come with sophisticated weapons compared to the rocks and the sticks the refugees are using.

In many places hundreds of dead victims are buried in mass graves.

In Gikongoro tens of thousands of Tutsi found refuge in the Muvungi Technical School. The authorities promise to protect them, but shortly after they arrived all utilities were cut out. For two weeks the refugees were without food or water.

One early morning before dawn buses, trucks and vehicles ferrying soldiers and Interahamwe encircle the school. The refugees are woken up by sounds of gunfire and grenades explosions.

The soldiers do not stop firing until they are sure that all the Tutsi are dead. The Interahamwe militia move in with their machetes and studded clubs to finish off any survivors. There are so many Tutsi refugees sheltering here that it takes two days to kill them all.
TUTSI REFUGEES IN THE BISESERO HILLS, HAVE BEEN FIGHTING OFF THE ATTACKS FROM THE MILITIA IN KIBUYE. THIS HAS BEEN GOING ON FOR WEEKS.

MEANWHILE ALL OVER RWANDA THE KILLINGS OF INNOCENT TUTSI CIVILIANS CONTINUES.

THE MILITIA CALL FOR REINFORCEMENTS FROM THE ARMY AND POLICE WHO COME WITH SOPHISTICATED WEAPONS COMPARED TO THE ROCKS AND THE STICKS THE REFUGEES ARE USING.

IN MANY PLACES HUNDREDS OF DEAD VICTIMS ARE BURIED IN MASS GRAVES.

IN GINKORO TENS OF THOUSANDS OF TUTSI FOUND REFUGE IN THE MURAMBI TECHNICAL SCHOOL. THE AUTHORITIES PROMISE TO PROTECT THEM, BUT SHORTLY AFTER THEY ARRIVED ALL UTILITIES WERE CUT OUT. FOR TWO WEEKS THE REFUGEES WERE WITHOUT FOOD OR WATER.

ONE EARLY MORNING BEFORE DAWN BUSES, TRUCKS AND VEHICLES FERRING SOLDIERS AND INTERAHAMWE ENGLISH THE SCHOOL. THE REFUGEES ARE WOKEN UP BY SOUNDS OF GUNFIRE AND GRENADES EXPLOSIONS.

THE SOLDIERS DO NOT STOP FIRING UNTIL THEY ARE SURE THAT ALL THE TUTSI ARE DEAD. THE INTERAHAMWE MILITIA MOVE IN WITH THEIR MACHETES AND STABBED GLUES TO FINISH OFF ANY SURVIVORS. THERE ARE SO MANY TUTSI REFUGEES SHELTERING HERE THAT IT TAKES TWO DAYS TO KILL THEM ALL.
IN THE PLAYGROUND TWO JEEPS ARRIVE. THE CHILDREN START SCREAMING AND RUN INTO THE BUILDING.

MOTHER, LOOK. ISN'T THAT FRANÇOISE?

BUT HOW DID SHE COME HERE? WHERE IS HER MOTHER?

FRANÇOISE, FRANÇOISE, IT'S ME KAGABO.

WE KNOW THAT THERE ARE COCKROACHES HIDING IN THIS PLACE. SHOW US THE TUTSI CHILDREN.

ME TOO AND I AM SORRY ABOUT YOUR HUSBAND'S DEATH.

HOW CAN I HELP YOU GENTLEMEN?

AGATHE, MY FRIEND. I AM SO GLAD TO SEE YOU.

THERE ARE NO COCKROACHES HERE. ONLY CHILDREN.
In the playground two jeeps arrive. The children start screaming and run into the building.

Mother, look. Isn't that Françoise?

But how did she come here? Where is her mother?

Françoise, Françoise, it's me, Kagabo.

Me too and I am sorry about your husband's death.

Abathe my friend. I am so glad to see you.

We know that there are cockroaches hiding in this place. Show us the Tutsi children.

How can I help you gentlemen?

There are no cockroaches here. Only children.
Why are you being difficult? You are Hutu.

I am also a human being and so are our Tutsi brothers and sisters.

In Francine's office the two women follow all the activities happening in the playground.

I can't stand any more of this nonsense. Everyone search the premises for any cockroaches.

Hurry up the soldiers are coming.

Kagabo my son make sure that you remain silent no water what happens.

The two women decide to hide the children on the ceiling.

As soon as they manage to hide the children the doors are violently opened. They both know that this is the end of the road for them.

For three days the four children stayed inside the ceiling with no food or water. They were too afraid to get out, probably from imagining the sight below. To feed the babies they gave them fingers to suck.
AS SOON AS THEY MANAGE TO HIDE THE CHILDREN
THE DOORS ARE VIOLENTLY OPENED. THEY BOTH KNOW
THAT THIS IS THE END OF THE ROAD FOR THEM.

I CAN'T STAND
ANY MORE OF THIS NONSENSE
EVERYONE SEARCH THE
PREMISES FOR ANY
COCKROACHES.

FOR THREE DAYS, THE FOUR CHILDREN STAYED
INSIDE THE CEILING WITH NO FOOD OR WATER. THEY WERE
TOO AFRAID TO GET OUT, PROBABLY FROM IMAGINING
THE SIGHT BELOW. TO FEED THE BABIES, THEY GAVE THEM
FINGERS TO SUCK.

THE TWO WOMEN DECIDE TO HIDE
THE CHILDREN ON THE CEILING.

I AM ALSO A
HUMAN BEING
AND SO ARE OUR
TUTSI BROTHERS
AND SISTERS.

I CAN'T STAND
ANY MORE OF THIS NONSENSE
EVERYONE SEARCH THE
PREMISES FOR ANY
COCKROACHES.

HURRY UP
THE SOLDIERS ARE
COMING.

IASABo MY SON
MAKE SURE THAT YOU
REMAIN SILENT. NO WATER
WHAT HAPPENS.
THE WAR GOES ON FOR A FEW MORE WEEKS AND ON 17 JULY 1994, THE RPF TAKES OVER THE WHOLE COUNTRY. THEY CHASE OUT THE EXTREMIST GOVERNMENT AND THEIR ARMY. ALTHOUGH THE RPF HAS BEEN ABLE TO TAKE OVER THE COUNTRY, IT IS AT A HIGH PRICE: MORE THAN 800,000 PEOPLE HAVE BEEN KILLED AND THOUSANDS MORE MARRIED, CHILDREN HAVE BEEN LEFT WITHOUT PARENTS AND WIVES WITHOUT HUSBANDS.

NO TWA, NO TUTSI, NO HUTU, ALL RWANDÉSÉ.

THE CHILDREN WILL BE TAKEN TO ANOTHER ORPHANAGE WHERE THEY WILL GET PROPER CARE AND ATTENTION. THEY BOTH DON'T HAVE PARENTS, BUT THEY HAVE INHERITED TWO BABIES.

THEY ARE TOO YOUNG TO UNDERSTAND WHAT IT MEANS TO BELONG TO AN ETHNIC COMMUNITY. THEY ARE JUST CHILDREN WHO WERE INVOLVED IN A CONFLICT THEY DID NOT UNDERSTAND. THEY ARE JUST CHILDREN WHO ONLY WANTED TO BE HOME WITH THEIR PARENTS AND PLAY WITH THEIR FRIENDS.
THE WAR GOES ON FOR A FEW MORE WEEKS AND ON 17 JULY 1994, THE RPF TAKES OVER THE WHOLE COUNTRY. THEY CHASE OUT THE EXTREMIST GOVERNMENT AND THEIR ARMY. ALTHOUGH THE RPF HAS BEEN ABLE TO TAKE OVER THE COUNTRY, IT IS AT A HIGH PRICE. MORE THAN 800,000 PEOPLE HAVE BEEN KILLED AND THOUSANDS MORE MARRIED, CHILDREN HAVE BEEN LEFT WITHOUT PARENTS AND WIVES WITHOUT HUSBANDS.

NO TWA, NO TUTSI, NO HUTU, ALL RWANDÉSE.
AT THE INTERNATIONAL CRIMINAL TRIBUNAL FOR RWANDA, IN ARUSHA, TANZANIA (I.C.T.R.)

NOW CHILDREN, REMEMBER TO BE SILENT AT ALL TIMES WHEN WE GET INTO THE COURT ROOM

TODAY, WE ARE GOING TO WITNESS THE TRIAL OF ONE OF THE GENERALS ACCUSED OF PLANNING THE GENOCIDE IN RWANDA IN 1994

HAS THE COURT TAKEN ANYONE TO JAIL FOR THE CRIME OF GENOCIDE

YES, IT HAS, IN FACT MINISTERS, HEADS OF GOVERNMENT AGENCIES, ARMY OFFICERS, MILITIA LEADERS, JOURNALISTS, PRIESTS, PASTORS, BUSINESSMEN, AMONG MANY OTHER PROMINENT PERSONALITIES OF THE FORMER RWANDAN GOVERNMENT, HAVE BEEN SENT TO JAIL FOR THE ROLE THEY PLAYED IN THE GENOCIDE

THE INTERNATIONAL CRIMINAL TRIBUNAL FOR RWANDA (I.C.T.R.) WAS ESTABLISHED SOON AFTER THE RWANDAN GENOCIDE OF 1994 AND IT IS BASED IN ARUSHA, TANZANIA

THE COURT HAS SUCEEDED IN ARRESTING MANY OF THE MAIN SUSPECTS WHO ARE SAID TO BEAR THE GREATEST RESPONSIBILITY IN TERMS OF PLANNING, FINANCING AND ORGANIZING, AND MANY MORE HAVE BEEN SENTENCED TO SERVE TIME IN PRISON FOR THE ROLE THEY PLAYED IN THE VIOLENCE, THERE CAN BE NO PEACE WITHOUT SOME FORM OF JUSTICE FOR THE VICTIMS OF THE GENOCIDE IN RWANDA
Now children, remember to be silent at all times when we get into the court room.

Today, we are going to witness the trial of one of the generals accused of planning the genocide in Rwanda in 1994.

Has the court taken anyone to jail for the crime of genocide?

Yes, it has. In fact ministers, heads of government agencies, army officers, militia leaders, journalists, priests, pastors, businessmen, among many other prominent personalities of the former Rwandan government, have been sent to jail for the role they played in the genocide.

The International Criminal Tribunal for Rwanda (ICTR) was established soon after the Rwandan genocide of 1994 and it is based in Arusha, Tanzania.

The court has succeeded in arresting many of the main suspects who are said to bear the greatest responsibility in terms of planning, financing, and organizing, and many more have been sentenced to serve time in prison for the role they played in the violence. There can be no peace without some form of justice for the victims of the genocide in Rwanda.
Characters

Kagabo:
Neighbor and friend of Françoise (10 years old)

Françoise:
Neighbor and friend of Kabago also 10 years old

Martin Baptiste:
Françoise's father who was a Hutu.

Francine:
A Rwandan nun at the orphanage where Kabago and his mother flee for safety.

Viozor:
Chosen leader of the group of refugees.

Councilor:
Local neighbor to Françoise.

Locations

Ecole Technique Officielle (ETO)
A secondary school where many sought refuge.

Butare Province
Butare is the province where the prefect Jean Baptiste Habyarimana was killed. It is situated in the south west of the country. It was the only prefecture to be run by a Tutsi, Jean-Baptiste Habyarimana. Many Tutsis who fled the violence in other parts of the country moved to find safety in Butare.

Nyanage Parish
The church where thousands of Tutsi fled to seek refuge as many died in other parts of the country during the genocide.

Nyamirambo
The neighborhood where both Kagabo and Françoise lived.

Orphanage
A home where children with no parents or family to take care of them live (orphans).

Nyararonge River
Where many Tutsi tried to hide in the deep forests on the banks of this river, which carried thousands of dead bodies of Tutsi and moderate Hutu. It is one of the largest rivers which pours into the Kagera River and which dumps into lake Victoria, the largest tropical lake in the world and the second widest fresh water lake in the world. It is estimated that over 10,000 bodies were thrown into the river and floated some 100 miles away.

Gikongoro
A city in Nyanagabe district which is in the Southern Province of Rwanda.

Murambi
More than 40,000 people were killed in Murambi in three days (19th - 22nd of April 1994). These victims were in the buildings of the school called "Ecole Technique Officielle" which was still being built at the time.

Zaire
Currently known as the Democratic Republic of Congo, where thousands of Rwandan refugees fled to, during the genocide.

Events

Arusha Peace Talks (Simba Hall)
Peace talks held in Arusha where a set of five accords (or protocols) were signed on August 4, 1993, by the government of Rwanda and the rebel Rwandan Patriotic Front (RPF), under regional and international mediation, to end the three-year long War. It is the current I.G of the ICTR.

1959 Hutu Revolution
The organized political movement aimed at overthrowing the monarchy and the giving the Hutu complete political power.

Terms used

Hutu
The Hutu are the largest of the three ethnic groups in Burundi and Rwanda.

Tutsi
They are the second largest ethnic group in Burundi and Rwanda.

Twa
They are the minority ethnic group in Burundi and Rwanda.

Militia
Armed group of civilians.

Diaspora
People who come from a particular country and now live in a different country.

RPF
Rwandan Patriotic Front is the current ruling political party of Rwanda, led by President Paul Kagame. It was formed by the Tutsi refugee Diaspora in Uganda.

Interim government
Transitional government which was in power from April to July 1994.

Kangura Newspaper
Kangura was a Kinyarwanda and French-language magazine in Rwanda that served to stoke ethnic hatred in the runup to the Rwandan Genocide. The "Hutu Ten Commandments" was published in this newspaper.

Interahamwe
The Interahamwe (Kinyarwanda meaning "those who stand/work/fight/attack together") is a Hutu paramilitary organization. They were responsible for the majority of the killings during the genocide.

Rwanda Armed Forces
The national army of Rwanda. Mainly made up of former Rwandan Patriotic Army.

ID Cards
A form of identification first introduced by the Belgians, which was issued by the government giving details on ethnicity and other information.

Machetes
A large knife with a broad blade used as a weapon during the genocide.

Propaganda
The spread of messages to the public often including lies, using newspapers, television and other media to influence people to act in a certain way.

Lost
When people steal things from shops or homes during a riot or chaos.
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 Loot
When people steal things from shops or homes during a riot or chaos.
Bocar Sy
Former Head
Communications Unit
UNICTR

Dasild Mupuniwa
Officer-in-Charge
Communications Unit
UNICTR

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